



## Community Area Grant Application Form 2011/2012

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

**For larger projects we strongly advise you to contact Charities Information Bureau three months before you approach the area board. (See Section 2 for contact details)**

**Please contact your Community Area Manager before completing your application  
(See Section 3 for contact details)**

### 1. Your organisation or group

|                      |   |        |  |
|----------------------|---|--------|--|
| Name of organisation | Whiteparish Youth Group   |        |  |
| Contact name         |   |        |  |
| Contact address      |   |        |  |
| Contact number       |   | e-mail |  |
| Organisation type    | Not for profit organisation <input checked="" type="checkbox"/> Parish/town council <input type="checkbox"/><br>Other, please specify |        |  |

### 2. Your project

|  |  |                 |    |
|--|--|-----------------|----|
| Project Title/Name   | Whiteparish Youth Group  |                 |    |
| What is your project about and what does it aim to achieve?<br><br><i>Important: This section is limited to 600 characters only (inclusive of spaces).</i> | Whiteparish Youth Group will benefit any local children aged 11-16 from the population of Whiteparish and the surrounding areas. Interest from 40-50 young people, who attended our meeting on 1 <sup>st</sup> December 2011, was expressed and gave the adults attending good ideas as to what they wanted from the group. It will provide a safe, secure place for young people to meet, socialise and enjoy activities in their village. The group will be open access and be fully inclusive to all young people in Whiteparish and the surrounding area. There is currently nothing in the village for this age group |                 |    |
| In which community area does your project take place? (Please give name – see section 3 of the grants pack)  | Southern   |                 |    |
| I/we have discussed our project with the town/parish council?  | Yes <input checked="" type="checkbox"/><br><input type="checkbox"/>  | Date 10/11/2011 | No |
| I/we have discussed our project with our Wiltshire councillor?   | Yes <input checked="" type="checkbox"/><br><input type="checkbox"/>  | Date 10/11/2011 | No |

|   |   |
|---|---|
| Where will your project take place?   | Whiteparish Village Hall  |
| When will your project take place?  | Fridays each week - 48 weeks a year   |
| How did you discover there was a need for your project ( <i>please provide evidence</i> ) and how will your project benefit your local community?<br><br><i>Important: Please do not type/write in paragraphs – This section is limited to 1000 characters only (inclusive of spaces)</i> | There is nothing in the village for this age group- 11-16 years old. The project will benefit these youngsters directly, giving them a place to meet, socialise and take charge of their group, with a group council being formed for the youngsters to decide for themselves what they want to see from their group. It will give young people a place to feel safe and secure and therefore not be hanging around the streets with no-where to go. It will hopefully reduce levels of anti-social behaviour and criminal activity. It is hoped to increase volunteering opportunities for parents and youngsters - encouragement given to Duke of Edinburgh award as youth leaders. |
| How many people will benefit from your project?   | 40-50 youngsters and parents  |
| How does your project demonstrate a direct link to the local community plan for your area?<br><a href="http://www.wiltshire.gov.uk/areboards">www.wiltshire.gov.uk/areboards</a><br><br>Please provide a reference/page no.   | CRIME AND COMMUNITY PROTECTION - PT 28<br>DEVELOPMENT OF ACTIVITIES YOUNG PEOPLE - PT 69  |
| <b>To be completed ONLY where town/parish councils are making an application</b>  |   |
| Is your project one which parish/town councils have powers to raise local taxes to fund?  | Yes <input type="checkbox"/> No <input type="checkbox"/>  |
| Could your project be funded from your reserves?  | Yes <input type="checkbox"/> No <input type="checkbox"/>  |
| Is your project urgent (having to be completed in this financial year? <i>If you answer YES please provide evidence elsewhere on the application form</i> )   | Yes <input type="checkbox"/> No <input type="checkbox"/>  |

Any other information about your project.

### 3. Management

How many people are involved in the management of your group/organisation?  
Of these, how many are:

|                                  |      |                                |        |                                 |
|----------------------------------|------|--------------------------------|--------|---------------------------------|
| Over 50 years                    | Male | <input type="text"/>           | Female | <input type="text"/>            |
| 25 – 50 years                    | Male | <input type="text" value="2"/> | Female | <input type="text" value="13"/> |
| Under 25 years                   | Male | <input type="text"/>           | Female | <input type="text"/>            |
| Disabled People                  | Male | <input type="text"/>           | Female | <input type="text"/>            |
| Black and Minority Ethnic people | Male | <input type="text"/>           | Female | <input type="text"/>            |

If your project is intended to continue after the Wiltshire Council funding runs out, how will you continue to fund it?

Self funding - through subscription yearly and week paid subs. Also fundraising, already a race night is organised for the new year and donation from a yearly may ball already pledged, other ongoing fundraising to involve the young people.

How will you know whether your project has made a difference in the community? What evidence will be collected to enable you to know that the project has made a positive impact on your community and met the local need?

A youth council will be formed for the young people to take ownership of their group: to make sure the group is providing what the young people would like. Affiliations to both Hampshire and Wiltshire Youth Forums have been organised. The committee will maintain close contact with the Parish Council and local police aiming to reduce levels of crime and anti-social behaviour.

Have you contacted Charities Information Bureau for help with your application/ to seek other funding?

Yes

Date

No

To whom have you applied for funding for this project (*other than Wiltshire Council*)?

Name of Funder

Amount Applied For

Amount Received

*Please list with amount applied for and whether you have been successful*

|   |                                     |   |  |
|---|-------------------------------------|---|--|
|   |                                     |   |  |
| <p><b>Have you or do you intend to apply for a grant from another area board within this financial year?</b></p> <p><i>If yes, please state which one(s).</i></p> | <p>Yes <input type="checkbox"/></p> | <p>No <input checked="" type="checkbox"/></p> |  |
| <p><b>Are you in receipt or anticipating other funding from other Wiltshire Council departments for this project?</b></p>   | <p>Yes <input type="checkbox"/></p> | <p>No <input checked="" type="checkbox"/></p> |  |

| 4. Information relating to your last annual accounts (if applicable) |        |       |
|--|--------|-------|
| Year ending:   | Month: | Year: |
| A - Total income:  | £      |       |
| B - Minus total expenditure:   | £      |       |
| Surplus/deficit for year: (A minus B)                                | £      |       |
| Free reserves currently held:  | £      |       |

**5. Financial information – If you can claim back V.A.T. please exclude from figures given below**

| Project Costs A<br>Please provide a <u>full</u> breakdown e.g. equipment, installation etc. |                | Project Income B<br>Please list all sources of funding for this project, as provisional (P) or confirmed (C) |     |               |
|---|----------------|--|-----|---------------|
|   |                |  | P/C |               |
| Village Hall Hire yearly cost   | £936           | Own fundraising/reserves   | c   | £520          |
| Affiliations youth organisations  | £ 150          |  |     | £             |
| Insurance   | £100           | Parish/town council  |     | £             |
| Equipment Full costing attached   | £4,434         |  |     | £             |
| 3 voluntary workers £14.24x3x48   | £6,171         | Trusts/foundations   |     | £             |
| 3 days advisory work Winterslow   | £300           |  |     | £             |
| Consumables   | £600           | In kind  | c   | £6,171        |
|   | £              | 3 days advisory work Winterslow  | c   | £300          |
|   | £              | Other  |     | £             |
|   | £              | Memberships subs yearly  | c   | £500          |
|   | £              | Weekly subs - 50px50x48  | c   | £1,200        |
|   | £              |  |     | £             |
| <b>Total Project Expenditure</b>  | <b>£12,691</b> | <b>Total Project Income</b>  |     | <b>£8,691</b> |

|  |                |
|--|----------------|
| <b>Total project income B</b>  | <b>£8,691</b>  |
| <b>Total project expenditure A</b>   | <b>£12,691</b> |
| <b>Project shortfall A – B</b>   | <b>£4,000</b>  |
| <b>Grant sought from Wiltshire Council Area Board</b>                        | <b>£4,000</b>  |
| <b>Bank Details</b>  |                |
| <b>Please give the name of the organisations' bank account e.g. Barclays</b> |                |

**Please give the title name of the organisations'  
bank account e.g. current**

current applied for and awaiting details

**6. Supporting information – Please enclose all the following documentation as failure to do so may lead to a delay in your application being considered**

**Enclosed (please tick)**

- Written quotes including the one(s) you are going to use
- Latest inspected/audited accounts or annual report or Income/expenditure budget for current financial year
- Terms of reference/constitution/group rules
- Evidence of ownership/lease of buildings and/or land

**For new groups, only the group's terms of reference and a projected income and expenditure budget covering a period of 12 months is required.**

**7. Declaration (on behalf of organisation or group) – I confirm that...**

- I have read the funding criteria
- The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project.
- If an award is received, I will complete and return an evaluation sheet.
- That any other form of licence or approval for this project has been received prior to submission of this application.
- That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application.  Child Protection  Safeguarding Adults
  - Public Liability Insurance  Equal opportunities
  - Access audit  Environmental impact
  - Planning permission applied for (date) or granted (date)
- That acknowledgement will be given of Wiltshire Council support in any publicity, printed or website material.
- I give permission for press and media coverage by Wiltshire Council in relation to this project.

**Name:**

**Date:** 23/12/2011

**Position in organisation:** committee member

**Please return your completed application to the appropriate Area Board Locality Team (see section 3)**